FORM 4

## **UNITED STATES SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

| OMB APPROVAL             |           |  |  |  |  |  |  |  |
|--------------------------|-----------|--|--|--|--|--|--|--|
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| hours per response:      | 0.5       |  |  |  |  |  |  |  |

Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b).

## STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934 or Section 30(h) of the Investment Company Act of 1940

| 1. Name and Address of Reporting Person*  Buelow John G                                                                                      |                                                                                  |                                            |                                                      |                                                             | 2. Issuer Name and Ticker or Trading Symbol BRUNSWICK CORP [ BC ] |                         |                                                                                                          |     |                                                           |   |                                               |                  |               |                                                                                          | 5. Relationship of Reporting Person(s) to Issuer<br>(Check all applicable)  Director 10% Owner |                                                                              |                    |                                                                          |                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------|---|-----------------------------------------------|------------------|---------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------|--|
| (Last)                                                                                                                                       | (First)                                                                          | (Mi                                        | iddle)                                               | 3. Date of Earliest Transaction (Month/Day/Year) 02/13/2023 |                                                                   |                         |                                                                                                          |     |                                                           |   |                                               |                  | X             | Officer (g<br>below)                                                                     |                                                                                                |                                                                              | Other (s<br>below) | Other (specify below)                                                    |                                                                    |  |
| C/O BRUNSWICK CORPORATION                                                                                                                    |                                                                                  |                                            |                                                      |                                                             |                                                                   |                         |                                                                                                          |     |                                                           |   |                                               |                  |               |                                                                                          | EVP & President Mercury Marine                                                                 |                                                                              |                    |                                                                          |                                                                    |  |
| 26125 N. RIVERWOODS BLVD #500                                                                                                                |                                                                                  |                                            |                                                      |                                                             | 4. If Amendment, Date of Original Filed (Month/Day/Year)          |                         |                                                                                                          |     |                                                           |   |                                               |                  | 6. Indiv      | 6. Individual or Joint/Group Filing (Check Applicable Line)                              |                                                                                                |                                                                              |                    |                                                                          |                                                                    |  |
|                                                                                                                                              |                                                                                  |                                            |                                                      |                                                             |                                                                   |                         |                                                                                                          |     |                                                           |   |                                               |                  |               | X                                                                                        | X Form filed by One Reporting Person                                                           |                                                                              |                    |                                                                          |                                                                    |  |
| (Street)                                                                                                                                     |                                                                                  | 60                                         | 0.45                                                 |                                                             |                                                                   |                         |                                                                                                          |     |                                                           |   |                                               |                  |               |                                                                                          | Form file                                                                                      | d by More                                                                    | than C             | ne Reportin                                                              | g Person                                                           |  |
| METTAWA                                                                                                                                      | IL                                                                               | 60                                         | 0045                                                 |                                                             |                                                                   |                         |                                                                                                          |     |                                                           |   |                                               |                  |               |                                                                                          |                                                                                                |                                                                              |                    |                                                                          |                                                                    |  |
| (City)                                                                                                                                       | (State)                                                                          | (Zi                                        | p)                                                   |                                                             |                                                                   |                         |                                                                                                          |     |                                                           |   |                                               |                  |               |                                                                                          |                                                                                                |                                                                              |                    |                                                                          |                                                                    |  |
|                                                                                                                                              | Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned |                                            |                                                      |                                                             |                                                                   |                         |                                                                                                          |     |                                                           |   |                                               |                  |               |                                                                                          |                                                                                                |                                                                              |                    |                                                                          |                                                                    |  |
| Date                                                                                                                                         |                                                                                  |                                            |                                                      |                                                             | th/Day/Year) i                                                    |                         | 2A. Deemed<br>Execution Date,<br>if any<br>(Month/Day/Year)                                              |     |                                                           |   | ies Acquired (A) or<br>Of (D) (Instr. 3, 4 an |                  |               | 5. Amount of<br>Securities<br>Beneficially Owned<br>Following Reported<br>Transaction(s) |                                                                                                | 6. Ownership<br>Form: Direct (D)<br>or Indirect (I)<br>(Instr. 4)            |                    | 7. Nature of<br>Indirect<br>Beneficial<br>Ownership<br>(Instr. 4)        |                                                                    |  |
|                                                                                                                                              |                                                                                  |                                            |                                                      |                                                             |                                                                   |                         |                                                                                                          |     | Code                                                      | v |                                               |                  | (A) or<br>(D) | Price                                                                                    | (Instr. 3 an                                                                                   |                                                                              |                    |                                                                          | (111541.4)                                                         |  |
| Common Stock 02/1                                                                                                                            |                                                                                  |                                            |                                                      |                                                             |                                                                   | 23 F 437 D \$88.01 4,69 |                                                                                                          | 99  |                                                           | D |                                               |                  |               |                                                                                          |                                                                                                |                                                                              |                    |                                                                          |                                                                    |  |
| Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities) |                                                                                  |                                            |                                                      |                                                             |                                                                   |                         |                                                                                                          |     |                                                           |   |                                               |                  |               |                                                                                          |                                                                                                |                                                                              |                    |                                                                          |                                                                    |  |
| 1. Title of<br>Derivative<br>Security (Instr. 3)                                                                                             | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security            | 3. Transaction<br>Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Day<br>if any<br>(Month/Day/ | ate,                                                        | 4.<br>Transaction<br>Code (Instr.<br>8)                           |                         | 5. Number of<br>Derivative<br>Securities<br>Acquired (A)<br>or Disposed of<br>(D) (Instr. 3, 4<br>and 5) |     | 6. Date Exercisabl<br>Expiration Date<br>(Month/Day/Year) |   | te                                            | Securities Under |               | derlying<br>curity                                                                       | 8. Price of<br>Derivative<br>Security<br>(Instr. 5)                                            | 9. Number derivative Securities Beneficia Owned Following Reported Transacti | e<br>s<br>lly      | 10.<br>Ownership<br>Form:<br>Direct (D)<br>or Indirect<br>(I) (Instr. 4) | 11. Nature<br>of Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |  |
|                                                                                                                                              |                                                                                  |                                            |                                                      |                                                             | Code                                                              |                         | (A)                                                                                                      | (D) |                                                           |   | Expiration<br>Date                            | Title            | ,             | Amount<br>or<br>Number<br>of Shares                                                      |                                                                                                | (Instr. 4)                                                                   | - (-)              |                                                                          |                                                                    |  |

Explanation of Responses:

Remarks:

By Power of Attorney for /s/ John 02/15/2023

G. Buelow

\*\* Signature of Reporting Person

Date

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB Number.

<sup>\*</sup> If the form is filed by more than one reporting person, see Instruction 4 (b)(v).

<sup>\*\*</sup> Intentional misstatements or omissions of facts constitute Federal Criminal Violations See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).